



# The CITY OF DAYTONA BEACH

## Historic Preservation Board Agenda

### February 19, 2019

City Hall  
Regular Meeting  
Commission Chambers

301 South Ridgewood Avenue  
Tuesday, February 19, 2019  
6:00 P.M.

**NOTICE** – Pursuant to Section 286.0105, Florida Statutes, if any person decides to appeal any decision made by this Board at this public meeting, such person will need a record of the proceedings and, for that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City does not prepare or provide such a record.

	<b>For special accommodations, please notify the City Clerk's Office at least 72 hours in advance. (386) 671-8023</b>		<b>Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.</b>
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In accordance with the Americans with Disabilities Act (ADA), persons with a disability needing a special accommodation to participate in the Board meeting should contact the City Clerk's Office, 301 S. Ridgewood Ave, Room 210, Daytona Beach, FL 32114, Ph: (386) 671-8023, Email: clerk@codb.us not later than 72 hours prior to the proceedings. If you are hearing or voice impaired contact the relay operator at 1-800-955-9771.

- 1) **Call to Order**
- 2) **Roll Call**
- 3) **Approval of Minutes:** [January 15, 2019](#)
- 4) **Action Item: (Quasi-Judicial Hearing):**  
[DEV2019-016](#) Amendment to approved COA for alternative materials for renovation of 837 N. Oleander Avenue a Contributing structure in the Seabreeze Local Historic District.
- 5) **Discussion Item:** Preservation Award "The Abby" 426 S. Beach Street (Foxtail B&B)
- 5) **Discussion Item:** High School History Essay Project
- 6) **Other Business:**  
Heritage Preservation Trust Report: Mr. Trager, Liaison
- 7) **Staff Update**
- 8) **Public Comments**
- 9) **Board Comments**
- 10) **Adjourn**

*Next Meeting – March 19, 2019, 6:00 p.m. in the City Commission Chamber*